**Appendix 2**

**The Belt and Road Agritech Partnering Workshop for Vegetable Industries**

**Registration Form**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Name |  | Gender |  | Title |  |
| Organization |  | | | | |
| Address |  | | | | |
| Cellphone Number |  | | E-mail |  | |
| Agriexpo 2017 | 🞏Yes | 🞏No | Exhibition Space | 🞏 For Exhibition  🞏For Sale | 🞏No |
| Note: Business participants shall also fill in Appendix 3 | | | | | |